# ALBEMARLE County Fair

**AT ASH LAWN-HIGHLAND FAIRGROUNDS**
**JULY 30, JULY 31 AND AUGUST 1**

## REGISTRATION FORM 2015

ALBEMARLE COUNTY FAIR HOME ARTS
*DROP OFF FOR ENTRIES:
TUESDAY, JULY 28, FROM 4–8PM

It's time to enter in this year's fair.
**Register for Home Arts Today!**
Get ready to win a blue ribbon!

# ALBEMARLE COUNTY FAIR HOME ARTS

**Superintendent Becky Shifflett: 434-971-5551**
**Pre-register at ACFHomeArts@gmail.com**

**Use this form or visit the web for the complete Albemarle County Fair schedule, entry forms, and to pre-register.**

Come Celebrate
The Agricultural Community: Livestock, Agriculture, Craft Exhibits, Antique Tractors, Live Music, Games and so much more!

**Operating Hours:**

| | |
|---|---|
| THURSDAY, JULY 30 | 4pm-9pm |
| FRIDAY, JULY 31 | 10am-9pm |
| SATURDAY, AUGUST 1 | 10am-9pm |

**Admission Prices:**
$5 • CHILDREN (UNDER 6) FREE

# Follow on Facebook
# www.albemarlecountyfair.com

# ALBEMARLE County Fair HOME ARTS

**Superintendent Becky Shifflett:**
**434-971-5551**
**Pre-register at ACFHomeArts@gmail.com**

The Home Arts Barn includes
the following departments:
Crafts, Cultural, Food, and Needlework

Registration forms are also available on line
**www.albemarlecountyfair.com**

## HOME ARTS SCHEDULE

Please bring your entries to the Home Arts Barn

**Tuesday, July 28, 4–8pm**

All entries must be removed Saturday, August 1, after 8pm. Unclaimed exhibits will become the property of the Fair after 9pm., Saturday, August 1. Early removal of entries will result in loss of awards.

**AWARDS:** A Best of Show Rosette Ribbon may be awarded in any section. Grand Champion Rosette will be awarded to the person with the highest point score in Home Arts.

**Best of Show:** 4 pts
**1st Place:** 3 pts
**2nd Place:** 2 pts
**3rd Place:** 1 pt

**HOME ARTS RULES:**

1. Entry must have been completed in the last two years.
2. Entry never entered in Albemarle County Fair.
3. General Fair Rules apply.
   See website for details.

**DIVISIONS:**

1. Open competition is open to all ages.
2. Junior competition is open to anyone thru the age of 18. The divisions are:
   1) Under 9 years
   2) Ages 9-13 years
   3) Ages 14-18 years
   The same rules, sections, classes, and awards apply to all age groups.
3. Senior, Ages 65 & older.
4. Professional Division.

# REGISTRATION FORM 2015

ALBEMARLE COUNTY FAIR, INC. HOME ARTS
*DROP OFF FOR ENTRIES: TUESDAY, JULY 28, FROM 4–8PM

EXHIBITOR NUMBER _____
*For Fair Use*

PLEASE CIRCLE ONE:
OPEN
SENIOR
JUNIOR

NAME :_____

____
AGE (TO QUALIFY JUNIOR OR SENIOR ENTRIES ONLY)

ADDRESS:_____

_____

_____

**ALBEMARLE COUNTY FAIR**
**AT ASH LAWN-HIGHLAND FAIRGROUNDS**
**JULY 30, JULY 31 AND AUGUST 1**

PHONE:_____

EMAIL:_____

**I HAVE READ AND UNDERSTAND ALL GENERAL RULES AND REGULATIONS OF THE ALBEMARLE COUNTY FAIR AND ADDITIONAL RULES THAT APPLY TO THE HOME ARTS DEPARTMENTS**

SIGNATURE:_____

**PLEASE LIST BELOW ITEMS YOU ARE ENTERING:**

| DESCRIPTION | DEPARTMENT / CLASS |
|---|---|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

# ALBEMARLE County Fair

# HOME ARTS

**Superintendent Becky Shifflett: 434-971-5551**

## CRAFTS DEPARTMENT

Entries will be judged on general appearance, design, harmony of colors, workmanship, and finishing.

### Section 1: Ceramics and Pottery

**SECTION RULES:**

1. No props are allowed (i.e., lamp shades, candles, flowers, etc.).
2. All lids and loose pieces must be secured with tape.
3. Ceramics: relating to a brittle material made by firing a nonmetallic material, such as clay. Pottery: Objects molded from clay and fired by intense heat.

**CERAMICS:**

Classes:
1. Figurines
2. Mechanical

**POTTERY**:

Classes:
Techniques
1. Hand Thrown
2. Wheel Thrown

### Section 2: Handcrafts

**CLASSES:**

1. Original Design
2. Kit
3. Wreath
4. Recycled Material
5. Scrapbook Pages
6. Other

## FINE ARTS DEPARTMENT

Entried will be judged on presentation design, color usage, and workmanship.

### Section 1: Drawing

1. Maximum size is 36" x 48."
2. All entries must be matted on mat board and wired to hang.
3. We recommend sealing matted entries in a plastic wrap to prevent damage.

**CLASSES:**

1. Charcoal
2. Inks
3. Mixed Media
4. Pastel
5. Pencil
6. Crayon (Junior Division only)

### Section 2: Painting

1. Maximum size for flat work is 36" x 48," not including frame.
2. All framed entries must be ready to hang.
3. Matted entries must be sealed in acetate or clear thick plastic to prevent damage.
4. All entries must have hard backing.

**CLASSES:**

1. Acrylics
2. Mixed Media
3. Oil
4. Watercolor
5. Paint by numbers
6. Airbrush

### Section 3: Printmaking

1. Maximum size is 36" x 48."
2. All entries must be matted with mat board and wired for hanging.
3. We recommend sealing matted entries in a plastic wrap to prevent damage.

**CLASSES:**

1. Etching
2. Lithography
3. Scratchboard
4. Serigraphy
5. Woodcuts

### Section 4: Sculpture

**SECTION RULE:**

1. 30 lbs. maximum weight

**CLASSES:**

1. Clay
2. Metal
3. Plaster Casting
4. Stone
5. Wood
6. Paper
7. Lego
8. Other

## CULTURAL DEPARTMENT

### Section 1: Photography

**SECTION RULES:**

1. All photos must be 8" x 10" or 5" x 7."
2. All photos must be mounted or matted ready to hang.
3. Each entry must be an original photograph taken by the exhibitor.
4. Every photograph must be labeled on the back with the name of exhibitor, class, and Open or Junior Division.

**CLASSES:**

1. Life in Albemarle: Local life, culture, activity, people, and/or places
2. Portraits: Depiction of a personality, head or full figure, posed or informal (not candid) where person is main interest
3. Human interest: Candids, people interacting, family moments
4. Scenic and architectural: Landscapes, water, buildings, roads, etc.
5. Floral: Flowers, gardens, plants, cultivated or wild.
6. Animals: Wild or domestic
7. Children: Including babies
8. Albemarle County Fairs: Photos from the previous two years only
9. Humor: Any subject that makes us laugh!

**JUDGING CRITERIA**

a. Impact
b. Composition
c. Lighting
d. Simplicity

### Section 2: Poster Contest

(Junior Entries Only)

**CATEGORY 1:**

**4-H POSTER CONTEST** *The rules and regulations are posted in the 4-H Handbook. The entries for this category must be submitted through a local 4-H club.*

**CATEGORY 2:**

**PATRIOTIC POSTER**

1. This poster should promote a particular activity at the 2014 Albemarle County Fair. Any of the contests listed in this program may be used as a poster subject. Each poster should have information about one contest only. Some examples of poster subject include: Critter Race and Junior Livestock Show & Sale.
2. Each poster should include information about the time, date, and location of the contest if applicable.
3. Drawings, paintings, photographs, and pasted on material may be included in the poster.
4. Each poster should be no larger than 24" x 18."Poster board of any color may be used.
5. Poster must be the work of the exhibitor, and exhibitor's name and age must be written on the back.

### Section 3: Woodworking

**OPEN DIVISION**

**SECTION RULES**

1. Entries must have been prepared by the exhibitor.
2. No entries will be accepted that have been entered in previous Albemarle County Fairs.

**CLASSES:**

1. Antique Restoration
2. Antique Reproductions
3. Original Design
4. Wood Sculpture
5. Relief Carving
6. Other

## FOOD DEPARTMENT

### DEPARTMENT RULES

1. All baked goods become property of the Fair.
2. Commercially prepared mixes, pie shells, fillings, or dough may not be used except in decorated cake section.
3. Recipes must be submitted with all baked goods and candies on a 3x5 card in a plastic bag. Entries without recipes will not be accepted. Each recipe may be included in a County Fair Cookbook, which will be sold after the close of the Fair. Please note: Name of entrant will be printed in this cookbook unless specifically requested to be withheld. All profits from these sales will benefit the Fair. Entries without recipes will not be accepted.
4. Baked goods and candies must be on disposable plates and sealed in clear plastic bags.
5. Please submit quantities indicated in parentheses.

### Home Arts Special Events

**"Fresh Preserving" Contest**

Winners will be awarded a variety of products, certificates and coupons. Several winners will be selected from a variety of categories.

### Section 1: Bread

Judging based on flavor, appearance, and texture.

**CLASSES**:

1. Biscuits (4)
2. Sweet Rolls (4)
3. Muffins (4)
4. Coffee Cake
5. Corn Bread (1/2 loaf)
6. International Bread (1 loaf)
7. Dinner Rolls (4)
8. Fruit and Nut Bread

9. Yeast Bread
10. Bread Machine Breads

## Section 2: Cake, Candy, and Cookies

Judging based on flavor, appearance and texture.

**CLASSES:**

Cake
1. Angel (1/6)
2. Chocolate, iced (1/6)
3. Gingerbread (1 loaf)
4. Pound Cake (1/6)
5. Yellow Cake (1/6)
6. Other (1/6)

Candy
7. Fudge (3)
8. Mints (3)
9. Other Candies (3)

Cookies
10. Bar (3)
11. Pressed (3)
12. Brownies (3)
13. Refrigerator (3)
14. Chocolate Chip (3)
15. Rolled (3)
16. Drop (3)

## Section 3: Decorated Cakes

**SECTION RULE:**

1. Entries must be on a cardboard base and sealed well with clear cellophane wrap. Judging based on decoration only; artificial forms and commercially prepared mixes may be used.

**CLASSES:**

1. Wedding
2. Professionally Decorated
3. Other

## Section 4: Pies

**SECTION RULES:**

1. Please submit a whole pie (zip-locked).
2. Pies needing refrigeration will not be accepted.
3. Judging based on flavor, appearance, and texture.

**CLASSES:**

1. Apple
2. Cherry
3. Pecan
4. Sweet Potato
5. Peach
6. Pumpkin
7. Other

## Section 5: Food Preservation

**SECTION RULES:**

1. USDA-approved sealing method required.(Water bath or pressure canner only.)
2. USDA-approved canning jars and lids required.
3. Judges will open jars and spoilage will occur. (Do not eat the products from opened jars!)
4. No food coloring allowed.
5. Remove all labels from jars.

*Judging based on cleanliness,color, pack, liquid, and flavor.*

6. Rings required on all jars.
7. Only one entry per person in any one class will be accepted.
8. Any writing on jars or lids will not be accepted.

**FOOD PRESERVATION CLASSES:**

1. Fruit
2. Vegetables
3. Jam: chopped/crushed fruit, soft set
   a. Chutney
   b. Grape
   c. Peach
   d. Pear
   e. Strawberry
   f. Mixed
   g. Other
4. Jelly: clear, no pieces, firm set but spreadable
   a. Apple
   b. Cherry
   c. Grape
   d. Pepper
   e. Mixed
   f. Other
5. Preserves: whole/large chunks, thick and clear syrup, pourable
   a. Blackberry
   b. Peach
   c. Pear
   d. Plum
   e. Strawberry
   f. Mixed
   g. Other
6. Butters
   a. Apple
   b. Peach
   c. Other
7. Sauce
   a. Apple
   b. Other
8. Tomato
   a. Catsup
   b. Cut
   c. Juice
   d. Salsa
   e. Spaghetti Sauce
   f. Soup
   g. Whole
9. Pickles
   a. Beets
   b. Cucumber, Sweet
   c. Cucumber, Bread & Butter
   d. Cucumber, Dill
   e. Green Bean, Dill
   f. Peppers
   g. Sauerkraut
   h. Watermelon
   i. Vinegar
   j. Mixed
   k. Other
10. Relish
   a. Chutney (vegetable)
   b. Corn
   c. Dill
   d. Green Tomato
   e. Sweet
   f. Other
11. Meats
   a. Any Type
12. Jerky
   a. Beef
   b. Deer
   c. Buffalo
   d. Other

# NEEDLEWORK DEPARTMENT

## DEPARTMENT RULES:

1. Entries must be enclosed in clear plastic.
2. Pictured articles must be framed and ready to hang.
3. Clothing entries must be on clothes hangers.
4. Judging based on general appearance, design, workmanship, color, harmony, and finishing (both sides where applicable).

## Section 1: Cross Stitch

**CLASSES:**

1. Announcements
2. Decorated Articles
3. Framed Pictures
4. Original Design
5. Stamped Cross Stitch
6. Other

## Section 2: Crocheting & Tatting

**CLASSES:**

CROCHET
1. Afghans
2. Holiday
3. Household Articles
4. Wearing Apparel
5. Dolls with crochet clothing

TATTING
1. Doily or Centerpiece
2. Medallions or Bookmark
3. Ornaments

## Section 3: Embroidery

**CLASSES:**

1. Holiday
2. Household/Personal
3. Original Design
4. Pictures (framed)
5. Other

## Section 4: Knitting

**CLASSES:**

1. Afghans
2. Holiday
3. Sweater
4. Baby
5. Fashion Accessories (i.e., collar, scarf)
6. Beginner (1 of first 3 items made)

## Section 5: Needlepoint

**CLASSES:**

1. Original Design
2. Pre-worked Centers
3. Plastic Canvas
4. Other

## Section 6: Quilts

**SECTION RULES:**

1. To protect entries, each item must be submitted in clear plastic.
2. Entries will be removed from the plastic for judging.

**CLASSES:**

1. Standard-Sized Quilts
2. First Quilt Ever
3. Group Quilt
4. Other Quilted Articles

## Section 7: Sewing

**CLASSES:**

1. Article of Clothing
2. Stuffed Doll, Toy, or Animal
3. Other

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**Superintendent**

**Becky Shifflett: 434-971-5551**

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